



**TOWN OF RIDGEFIELD
PLANNING AND ZONING COMMISSION**

AGENDA (REVISED)

Tuesday, December 01, 2020, 7:00P.M.

In accordance with the Governor's Executive Order 7B and 9A, the in-person open meeting requirements for a public agency have been suspended. As a result, the Planning and Zoning Commission will conduct a public meeting remotely using video technology in real time.

NOTE: Anyone requiring special accommodations due to disability should contact the Planning & Zoning Office at (203) 431-2766

When: Dec 1, 2020 07:00 PM Eastern Time (US and Canada)
Topic: PZC PH Webinar

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_juJIY1XQSFuAA4CCOSy-oA

After registering, you will receive a confirmation email containing information about joining the webinar.

The email is sent from an account used for sending messages only. Do not reply to that email. Please contact departments instead.

I. Call to Order

II. Public Hearing:

1. #2020-053-A: Regulation Amendment Application per Sec. 9.2.B of the Town of Ridgefield Zoning Regulations to amend amendment to Section 6.2 Public Water Supply Zone. *Commission initiated.*

Plans, details, and all documents on file for the above item may be viewed at the following link:

<https://www.dropbox.com/sh/rk2qvyqoakivm70/AACOn5hvyYp7gjPPbuXIMXyDa?dl=0>

III: Discussion:

1. #2020-053-A: Regulation Amendment Application per Sec. 9.2.B of the Town of Ridgefield Zoning Regulations to amend amendment to Section 6.2 Public Water Supply Zone. *Commission initiated. For decision.*

Plans, details, and all documents on file for the above item may be viewed at the following link:

<https://www.dropbox.com/sh/rk2qvyqoakivm70/AACOn5hvyYp7gjPPbuXIMXyDa?dl=0>

2. **#2020-067-REV(SP):** Revision to Special Permit Application per Section 9.2 of the Town of Ridgefield Zoning Regulations to install a 20x40 ft vinyl pavilion for a property located at 195 Danbury Road (Ridgefield Parks and Recreation) in RAA Zone. Owner/Applicant: Town of Ridgefield. *For decision.*

Plans, details, and all documents on file for the above item may be viewed at the following link:

<https://www.dropbox.com/sh/ckc9it20c1rrys5/AADh7vaKwg5Wy3tBVEi9nYJwa?dl=0>

3. Legislative update. c/o Chair

IV: Election of officers.

V: Approval of Minutes:

- **PZC meeting- November 24, 2020**

VI. Adjourn