

PER FILED MAP #7341



B-44 RESIDENCE ZONE
P.L.D. SETBACKS - 25'
P.L.D. FRONTAGE SETBACKS - 30'
P.L.D. SIDEYARD SETBACKS - 30'
RETIARDS BETWEEN AREAS - 100'

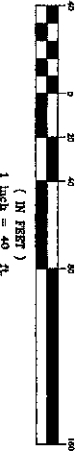
APPROXIMATE BUILDING COVERAGE - 4,500 SQ. FT.
EXISTING BUILDING COVERAGE - 3,116 SQ. FT.
ALLOWABLE F.A.R. - 1.130 SQ. FT.
EXISTING F.A.R. - 0.280 SQ. FT.
APPROXIMATE CONCRETE THICKNESS - 12" SQ. FT.
APPROXIMATE CONCRETE THICKNESS - 12" SQ. FT.
PROPOSED IMPROVEMENTS COVERAGE - 1,579 SQ. FT. +/-

RETARDS SHOWN HEREBY WERE FIELD LOCATED BY
R. K. W. LAND SURVEYING ON AUGUST 28, 2022
USE OF THIS SURVEY BY SUBSEQUENT OWNERS
SUBJECT TO ELECTRIC AND/OR TELEPHONE COMPANY
EASEMENTS, IF ANY, FOR OVERHEAD AND/OR
UNDERGROUND SERVICE.
SUBJECTS ARE NOT TO BE CONSIDERED AS A BASIS
FOR ANY, NOT SHOWN.

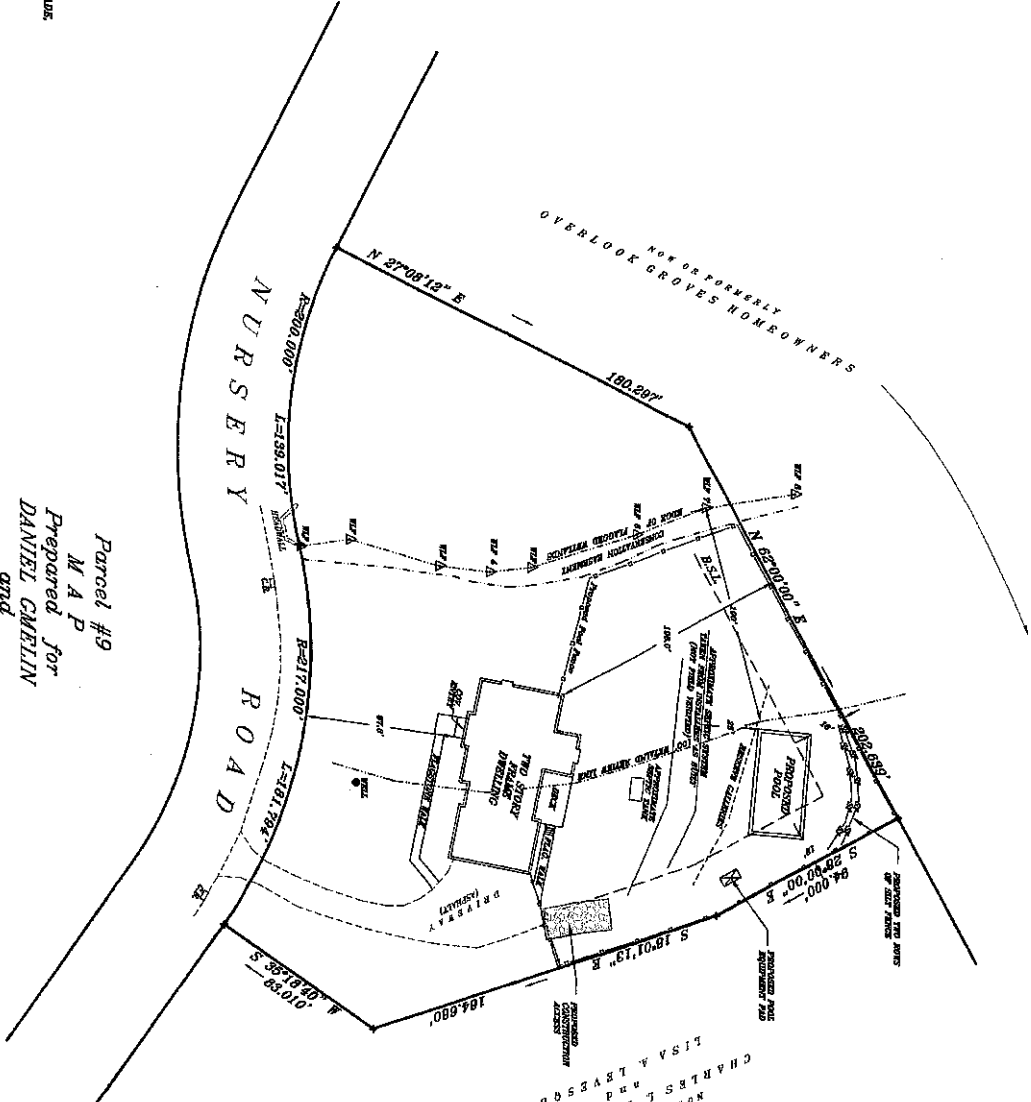
NO OTHER RETARDER LOCATION SHOWN AT THIS TIME
THE PURPOSE OF THIS MAP IS TO SHOW THE BUILDINGS
AND BUILDING COVERAGE ONLY.
THIS MAP IS NOT TO BE USED FOR CONVEYANCE PURPOSES.
ALTERATIONS OF THIS MAP OTHER THAN BY A LICENSED
LAND SURVEYOR IS ILLEGAL.

REFERENCE HEREBY MADE TO MAP #7341
ON FILE IN THE REGISTERED TOWN CLERKS OFFICE

GRAPHIC SCALE



Parcel #9
M A P
Prepared for
DANIEL GIBLIN
and
RAYQUEL GIBLIN
Ridgefield, Connecticut
R-44 Residence Zone
Area = 1.490 Acres



PARCEL #8
FORMERLY
CHARLES L. LEVESQUE JR.
and
LISA A. LEVESQUE

ALL PERTINENT INFORMATION HAS BEEN FIELD LOCATED AND CHECKED THROUGH
SATELLITE PHOTOGRAPHY AND AERIAL PHOTOGRAPHY. THE TYPE OF SURVEY
PERFORMED IS A BUILDING LOCATION SURVEY. THE TYPE OF SURVEY PERFORMED IS A
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SURVEY. THE TYPE OF SURVEY PERFORMED IS A BUILDING LOCATION SURVEY.
THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE REGULATIONS OF THE
CONNECTICUT DEPARTMENT OF CONSTRUCTION AND DEVELOPMENT. THE
ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 27, 1986.
TO BE FORWARDED AND REVIEW THIS MAP BY SUBSEQUENT
OWNERS. THE SURVEYOR'S OFFICE IS LOCATED AT THE FOLLOWING
ADDRESS: 25 GLENN ST., STAMFORD, CT 06907.

R. K. W.
LAND SURVEYING
25 GLENN ST.
STAMFORD, CT 06907
P.O. BOX 1700
STAMFORD, CT 06907
Survey Note: AUGUST 28, 2022
PREPARED FOR: DANIEL GIBLIN



FILED UNDER NO. 2 OF 2
LDD4-2022-152 NURSERY RD-SURVEY/DWG
ON: L.S. & B.O. 11